

# 5th Annual Waste-to-Fuels Conference & Trade Show

September 16-18, 2012

Mystic Marriott Hotel & Spa

Mystic, Connecticut, USA



## waste-to-fuels\$

### SPONSORSHIP FORM

**Sponsorship Categories**

**Amount**

<input type="checkbox"/> Diamond Sponsor	\$10,000
<input type="checkbox"/> Platinum Sponsor	\$7,500
<input type="checkbox"/> Gold Sponsor	\$5,000
<input type="checkbox"/> Silver Sponsor	\$2,500
<input type="checkbox"/> Scholarship Sponsor	\$1,500

Note: Sponsorship Package explanations are contained on the back of this form.

1. Organization: \_\_\_\_\_
2. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
3. Contact: \_\_\_\_\_
4. Title: \_\_\_\_\_
5. Phone Number: \_\_\_\_\_
6. Fax Number: \_\_\_\_\_
7. Email: \_\_\_\_\_

You can also make payment using the Waste-to-Fuels Conference Secure On-Line Payment System:  
<http://www.waste-to-fuels.org> or complete this form and fax to 850-386-4321

**Payment Method:**             Check (Make checks payable to: **Waste-to-Fuels Conference**)  
                                           Credit Card

VISA                             MasterCard                             AMEX

Credit Card Number: \_\_\_\_\_  
 Name on Credit Card (Please Print): \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Security Code: \_\_\_\_\_ (VISA and MasterCard 3 digit # on back of card - AMEX 4 digit # on front of card)  
 Signature: \_\_\_\_\_

# Waste-to-Fuels Conference & Trade Show

## Sponsorship Packages

### **DIAMOND — \$10,000**

- General Session and Keynote Speaker Sponsor
- Premium exhibit space location and complimentary double exhibit space
- Full page color advertisement in conference program [6 3/4" wide X 9 1/4" tall (Vertical)]
- Five complimentary registrations
- All DIAMOND sponsors' logos appear in banner rotation system to appear on all conference web site pages under menu with link to Sponsorship site
- Listing on Sponsorship page with link to organization/corporate web site
- Logo on front cover of Conference Brochure
- Logo on signs
- Logo on conference name badge

### **PLATINUM — \$7,500**

- Premium exhibit space location and complimentary exhibit space
- Full page color advertisement in conference program [6 3/4" wide X 9 1/4" tall (Vertical)]
- Four complimentary registrations
- All PLATINUM sponsors' logos appear in banner rotation system to appear on all conference web site pages under menu with link to Sponsorship site
- Listing on Sponsorship page with link to organization/corporate web site
- Logo on all conference publications
- Logo on signs

### **GOLD — \$5,000**

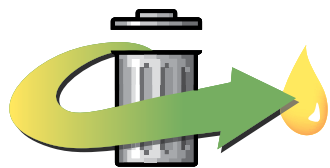
- Premium exhibit space location and complimentary exhibit space
- Half page color advertisement in conference program [6 3/4" wide X 4 5/8" tall (Horizontal)]
- Three complimentary registrations
- Listing on Sponsorship page with link to organization/corporate web site
- Logo on all conference publications
- Logo on signs

### **SILVER — \$2,500**

- Complimentary exhibit space
- Quarter page color advertisement in conference program [3 1/8" wide X 4 3/4" tall (Vertical)]
- Two complimentary registrations
- Logo on all conference publications
- Listing on Sponsorship page with link to organization/corporate web site
- Logo on signs

### **SCHOLARSHIP — \$1,500**

- Recognition in conference program
- One complimentary registration



waste-to-fuels

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## SPONSORSHIP FORM (CONTINUED)

### Representative 2

Contact Person: \_\_\_\_\_  
(last name) (first name) (middle initial) Title: (Mr./Ms./Dr.)

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Electronic Mail (e-mail) Address: \_\_\_\_\_

### Representative 3

Contact Person: \_\_\_\_\_  
(last name) (first name) (middle initial) Title: (Mr./Ms./Dr.)

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Electronic Mail (e-mail) Address: \_\_\_\_\_

### Representative 4

Contact Person: \_\_\_\_\_  
(last name) (first name) (middle initial) Title: (Mr./Ms./Dr.)

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Electronic Mail (e-mail) Address: \_\_\_\_\_

Please respond by fax, e-mail or by mail to:

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Attn: Nicki Mayfield  
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Tallahassee, FL 32315

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e-mail: nicki@amcllc.us